

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. LAB/MARCH/30

Dated: 11-03-2026

It is certified that an inspection team headed by RAMAN KUMAR JHA LAB ASST.

(Name of Officers with designation) from P. H. E. D. MADHUBANI.....PHED

inspected the MOUNT CARMEL ENGLISH SCHOOL USRAHI, DEVDHA, JAY NAGAR MADHUBANI, BIHAR 847226

(Name & Address of the school) on 10-03-2026.....(date of inspection) and on the basis of Water Test Report (Attached) bearing no. LAB/MARCH/30..... dated 11-03-2026.

of MADHUBANI..... (PHED Lab) certified that the MOUNT CARMEL ENGLISH SCHOOL.....(Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 10-09-2026 (Six months of the Testing)

Signature with Seal: Ashraf Nazmi
Name : Ashraf Nazmi
Designation : CHEMIST
Name & Address of the Office / Department :

To MOUNT CARMEL ENGLISH SCHOOL
USRAHI, DEVDHA, JAY NAGAR, MADHUBANI BIHAR 847226.
(Name & Address of the Institution)

CHEMIST
P. H. E. D. Madhubani

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

**DISTRICT LEVEL WATER TESTING LABORATORY
P.H.DIVISION, MADHUBANI**

Sampling Date:- 10/03/2026

Testing Date:- 11/03/2026

Months:- March. 2026


Sample Collected & Submitted by Raman kumar jha.

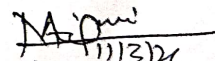
| Sl No. | Block | Panchayat | Village | Source of Water | Name of Location/Nearest Person | PH. | Tub. | T.H | T.A | Ca | Mg | Cl | Fe | F | SO4 | NO3 | TDS | EC | AS | Remarks |
|---------------------------|----------|-----------|---------|-----------------|---------------------------------|-----------|--------|-----------|-----------|----------|----------|------------|-----|-----------|-----------|-----|------------|-----|-----------|---------|
| 1 | Jaynagar | Devdha | Ushrahi | Boring | Mount Carmel English School | 7.4 | 3 | 196 | 260 | 30 | 10 | 26 | 0.5 | 0.24 | 00 | 0.5 | 246 | 378 | NT | |
| Min-Max-Permissible Limit | | | | | | 6.5 - 8.5 | 1.0-05 | 200 - 600 | 200 - 600 | 75 - 200 | 30 - 100 | 250 - 1000 | 1.0 | 0.5 - 1.5 | 200 - 400 | 45 | 500 - 2000 | | 0.01 - NR | |

*NT - Not Tested

*BDL- Below Detection Limit

Tish report is valid for six months from the testing.


 11.03/26
 Lab.Assistant.
 District Laboratory, Madhubani


 11/3/26
 Chemist
 District Laboratory, Madhubani

